

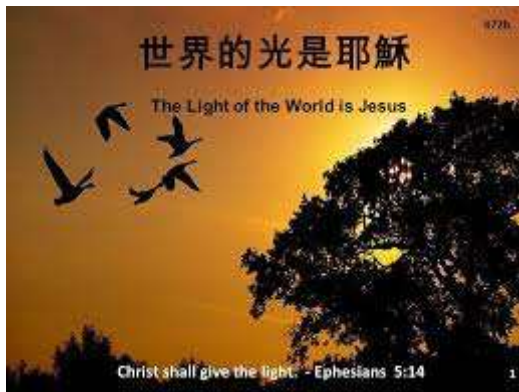
Hymn

The Light of the World Is Jesus
Piano Sheet Music / Guitar Sheet Music

聖歌

世界的光是耶穌

鋼琴樂譜 / 簡譜 / 吉他樂譜



風火網頁 Webpage: <https://www.feng-huo.ch/>

Date: December 4, 2022



世上的真光

PHILIP P. BLISS,
1838-1876

The Light of the World Is Jesus

PHILIP P. BLISS, 1875

5 | 1 2 3 3 2 1 | 2 1 2 3 3 | 5 5 5 5 3 | 3 · 2

1. 全世界丧失在黑暗罪恶中, 这世界的光是耶稣;
2. 凡在耶稣里面的就无黑暗, 这世界的光是耶稣;
3. 在天堂里极光明不需阳光, 这世界的光是耶稣;

5 | 1 2 3 3 2 1 | 2 1 2 3 3 | 5 5 5 5 3 | 2 · 1 ·

主大荣耀如同日光在高空, 这世界的光是耶稣。
跟主脚步如同行在光明中, 这世界的光是耶稣。
在金色的城里羔羊是真光, 这世界的光是耶稣。

2 2 3 2 5 | #4 3 4 5 · | 2 2 3 2 5 | #4 3 4 5 ·

(副歌) 快来就光, 这光是为你! 主的恩光已照我心里。

5 3 4 5 3 | 4 3 4 6 6 | 5 5 5 5 3 | 2 · 1 ||

前我瞎眼, 但今能看见, 这世界的光是耶稣。

世上的真光

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The Light of the World Is Jesus

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F调 6/8

5 | 1 2 3 3 2 1 | 2 1 2 3 3 | 5 5 5 5 3 | 3 · 2

5 | 5 5 5 1 1 1 | 7 5 7 1 1 | 1 1 1 3 1 | 1 · 7

1. 全世界丧失在黑暗罪恶中, 这世界的光是耶稣;
2. 凡在耶稣里面的就无黑暗, 这世界的光是耶稣;
3. 在天堂里极光明不需阳光, 这世界的光是耶稣;

3 | 3 4 5 5 4 3 | 5 3 5 5 1 | 3 3 3 5 5 | 5 · 5

1 | 1 1 1 1 1 1 | 5 1 5 1 1 | 1 1 1 1 1 | 5 · 5

5 | 1 2 3 3 2 1 | 2 1 2 3 3 | 5 5 5 5 3 | 2 · 1 ·

5 | 5 5 5 1 1 1 | 7 5 7 1 1 | 1 1 1 3 1 | 7 · 1 ·

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3 | 3 4 5 5 4 3 | 5 3 5 5 1 | 3 3 3 5 5 | 4 · 3 ·

1 | 1 1 1 1 1 1 | 5 1 5 1 1 | 1 1 1 1 1 | 5 · 1 ·

2 2 3 2 5 | #4 3 4 5 · | 2 2 3 2 5 | #4 3 4 5 ·

7 7 1 7 7 | 1 1 1 7 · | 7 7 1 7 7 | 1 1 1 7 2

(副歌) 快来就光, 这光是为你! 主的恩光已照我心里。

5 5 5 5 5 | 6 6 6 5 · | 5 5 5 5 5 | 6 6 6 5 4

5 5 5 5 5 | 2 2 2 5 · | 5 5 5 5 5 | 2 2 2 5 ·

5 3 4 5 3 | 4 3 4 6 6 | 5 5 5 5 3 | 2 · 1 ||

1 1 1 1 7 | 6 5 6 1 1 | 1 1 1 3 1 | 7 · 1 ||

前我瞎眼, 但今能看见, 这世界的光是耶稣。

3 1 2 3 5 | 4 3 4 4 4 | 3 3 3 5 5 | 4 · 3 ||

1 1 2 1 1 | 4 5 4 4 4 | 1 1 1 1 1 | 5 · 1 ||

简介 (一) (来源:《岁首到年终》)

世界的光是耶稣

The Light of the World Is Jesus

Philip P. Bliss, 1838-1876

耶稣说,我是世界的光。跟从我的,就不在黑暗里走,必要得着生命的光。(约 8:12)

在这时代作基督徒确实不易。我们身处的环境,到处都是罪恶的势力,人为了自己的行益,可以不择手段;人与人之间失去了纯真的感情。

弥迦先知同样身陷在黑暗的社会中,四面被罪恶的势力所笼罩,这都是因人的罪恶。

虽然如此,现实虽叫人沮丧,但先知仍感到自己不会被黑暗所打倒,因为在他里面有坚决的信念,就是神必作他的光,神必要光照这黑暗的世代。这样,他就有信心等候神。

神要作每一个信徒的光,并使他们有力量能够在黑暗中,发出生命的光辉。

[dropdown_box expand_text="全文" show_more="显示" show_less="隐藏" start="hide"]本诗作者 Philip P. Bliss 与 Sankey 都是近代奋兴布道诗歌的著名倡导者。他们是写作、领唱、双管齐下,为福音诗歌奠定了永久的基础,为教会音乐别开一条活泼的生路。

1838 年生于美国宾州 Clearfield County,原是卫理公会的信徒。自 1864 年起,迁居芝加哥,并自 1861 年起公理会事奉,专司主日学监督。他天生一副美妙的歌喉,声音宏亮,字句清晰,特别会感动为快,以致礼拜堂常常为之满座。

1876 年十二月二十九日在一次火车车祸中,为营救其妻,竟至同归于尽,享年仅三十八岁。

1 全世界丧失在黑暗罪恶中，这世界的光是耶稣；
主大荣耀如同日光在高空，这世界的光是耶稣。

2 凡在耶稣里面的就无黑暗，这世界的光是耶稣；
跟主脚步如同行在光明间，这世界的光是耶稣。

3 在天堂里极光明不需阳光，这世界的光是耶稣；
在金色的城里羔羊是真光，这世界的光是耶稣。

(副歌)

快来就光，这光是为你！主的恩光已照我的心里；
前我瞎眼，但今能看见，这世界的光是耶稣。

*** 主耶稣.....在祂里面集中了一切的美德与完全。—— 约翰达秘**

世界的光是耶穌

全世界失喪在黑暗罪惡中，這世界的光是耶穌；
主大榮耀如同日光在高空，這世界的光是耶穌。

快來就光，這光是為你！主的恩光已照我心裡；
前我瞎眼，但今能看見，這世界的光是耶穌。

凡在耶穌裡面的就無黑暗，這世界的光是耶穌；
跟主腳步如同行在光明間，這世界的光是耶穌。

快來就光，這光是為你！主的恩光已照我心裡；
前我瞎眼，但今能看見，這世界的光是耶穌。

在天堂裏極光明不需陽光，這世界的光是耶穌；
在金色的城裏羔羊是真光，這世界的光是耶穌。

快來就光，這光是為你！主的恩光已照我心裡；
前我瞎眼，但今能看見，這世界的光是耶穌。

“耶稣又对众人说，我是世界的光。跟从我的，就不在黑暗里走，必要得着生命的光。” - 约 8:12

有人说，“黑暗就是没有亮光”。在整本圣经中，黑暗和光被分开作为对立面——黑暗代表罪恶和邪恶的势力，而光代表神的爱、公义和信实，最终在耶稣基督里显明出来。

耶稣在约翰福音 8:12 中说：“我是世界的光。跟从我的，就不在黑暗里走，必要得着生命的光。”在约翰福音的开头，耶稣被描述为“人的光”（约 1:4）。

当罪进入世界，黑暗也随之进入。但黑暗不会永远统治世界，因为神应许要带来光。耶稣出生时，神的光照亮了这个破碎世界的黑暗。然而，许多人并没有完全认识到耶稣就是真光（约 1:5, 9-10）。

在约翰福音第 8 章中，耶稣说自己是“世界的光”。耶稣来了，将真光带进黑暗。祂告诉我们，如果我们跟随祂，我们就永远不会在黑暗里走，而是“必要得着生命的光”。

当我们唱“耶稣，世界的光”时，我们回应了耶稣的这一宣告。我们也得着激励“走在光中”，每一天都有基督在我们心中照亮。

而且无论走到哪里，我们都能发出耶稣的亮光。

祷告

耶稣，求你照亮我们，好使我们在周围的黑暗中发出你的亮光。阿们。



耶稣

求你照亮我们
好使我们在周围的黑暗中
发出你的亮光

每日
箴言

约翰福音 8:12

12 耶稣又对众人说：“我是世界的光。跟从我的，就不在黑暗里走，必要得着生命的光。”

Jesus, The Light Of The World

"When Jesus spoke again to the people, he said, 'I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.'" - John 8:12

It has been said that "darkness is the absence of light." Throughout Scripture, darkness and light are set apart as opposing forces—with darkness representing the forces of sin and evil, and light representing the love, righteousness, and faithfulness of God, revealed ultimately in Jesus Christ.

Jesus says in John 8:12, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Earlier in the book of John, Jesus is described as "the light of all mankind" (John 1:4).

When sin entered the world, darkness entered with it. But darkness would not rule forever, because God promised to send the light. When Jesus was born, the light of God shone in the darkness of this broken world. Yet, many did not fully recognize Jesus as the true light (John 1:5, 9-10).

In John 8, Jesus describes himself as "the light of the world." Jesus came to bring the true light into the darkness. And he tells us that if we follow him, we will never be in the dark "but will have the light of life."

As we sing "Jesus, the Light of the World," we echo this promise of Jesus. We find encouragement to "walk in the light," to live every day knowing that Christ shines in our hearts.

And we can shine Jesus' light wherever we go.

Prayer


Jesus, shine in us, so that we may shine your light in the darkness around us. Amen.

The Light of the World Is Jesus

*I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. Jn. 8:12
For God, who commanded the light to shine out of darkness, hath shined in our hearts. 2 Cor. 4:6; 1 Jn. 1:5,7*



1. The whole world was lost in the dark-ness of sin, The Light of the world is Je - sus!
2. No dark - ness have we who in Je - sus a - bide; The Light of the world is Je - sus!
3. Ye dwell - ers in dark-ness with sin-blind-ed eyes, The Light of the world is Je - sus!
4. No need of the sun - light in Heav - en we're told; The Light of the world is Je - sus!



Like sun-shine at noon - day His glo - ry shone in; The Light of the world is Je - sus!
We walk in the light when we fol - low our Guide! The Light of the world is Je - sus!
Go, wash at His bid - ding, and light will a - rise; The Light of the world is Je - sus!
The Lamb is the Light in the cit - y of gold, The Light of the world is Je - sus!

Refrain



Come to the light, 'tis shin - ing for thee; Sweet - ly the light has dawned up - on me;

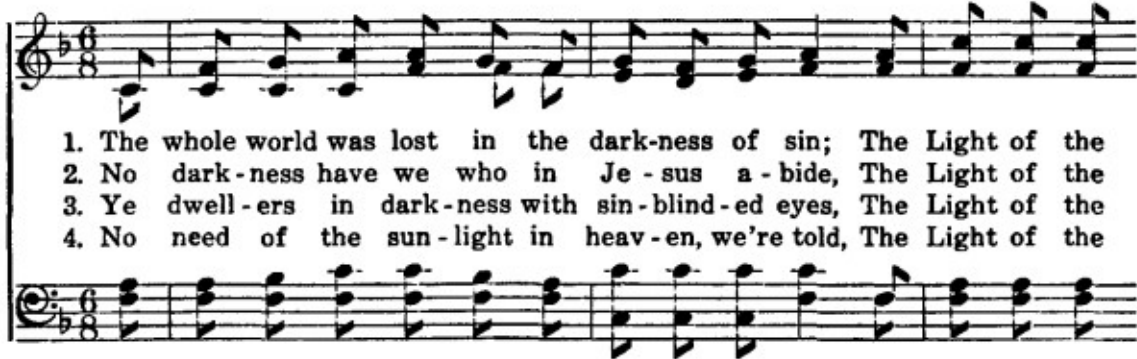


Once I was blind, but now I can see: The Light of the world is Je - sus!

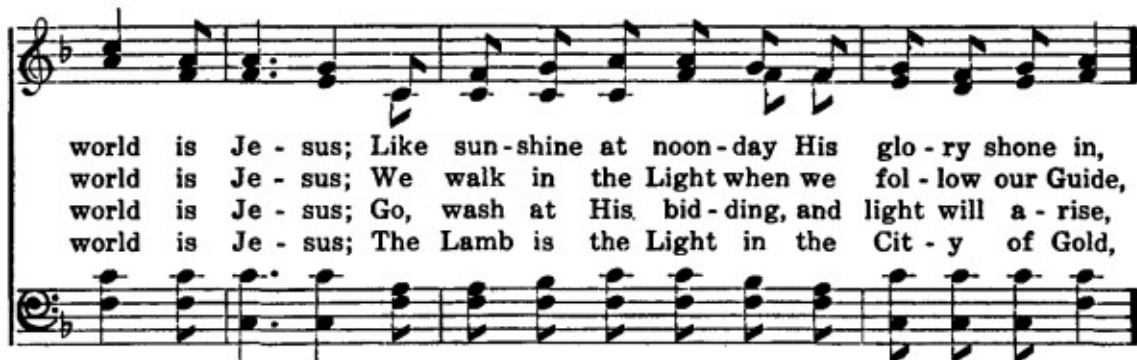
The Light of the World Is Jesus

Philip P. Bliss, 1838-1876

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1. The whole world was lost in the dark-ness of sin; The Light of the
2. No dark-ness have we who in Je - sus a - bide, The Light of the
3. Ye dwell - ers in dark-ness with sin - blind - ed eyes, The Light of the
4. No need of the sun - light in heav - en, we're told, The Light of the

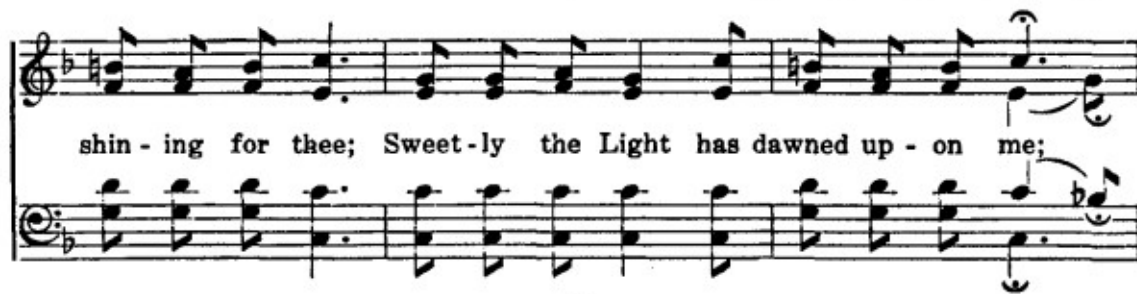


world is Je - sus; Like sun - shine at noon - day His glo - ry shone in,
world is Je - sus; We walk in the Light when we fol - low our Guide,
world is Je - sus; Go, wash at His bid - ding, and light will a - rise,
world is Je - sus; The Lamb is the Light in the Cit - y of Gold,

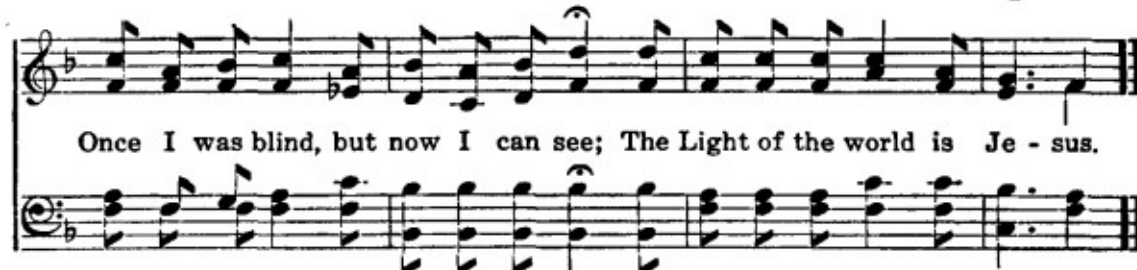
REFRAIN



The Light of the world is Je - sus. Come to the Light, 'tis



shin - ing for thee; Sweet - ly the Light has dawned up - on me;



Once I was blind, but now I can see; The Light of the world is Je - sus.

The Light of the World Is Jesus

from www.traditionalmusic.co.uk

The whole world was lost in the darkness of sin;
The Light of the world is Jesus;
Like sunshine at noonday His glory shone in,
The Light of the world is Jesus.

Chorus

Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me;
Once I was blind, but now I can see;
The Light of the world is Jesus.

No darkness have we who in Jesus abide,
The Light of the world is Jesus.
We walk in the Light when we follow our Guide,
The Light of the world is Jesus.

Chorus

Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me;
Once I was blind, but now I can see;
The Light of the world is Jesus.

Ye dwellers in darkness with sin blinded eyes,
The Light of the world is Jesus.
Go, wash at His bidding, and light will arise,
The Light of the world is Jesus.

Chorus

Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me;
Once I was blind, but now I can see;
The Light of the world is Jesus.

No need of the sunlight in Heaven, we're told,
The Light of the world is Jesus.
The Lamb is the Light in the City of Gold,
The Light of the world is Jesus.

Chorus

Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me;
Once I was blind, but now I can see;
The Light of the world is Jesus.

The Light of the World is Jesus—Philip Bliss CRD
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D
The whole world was lost in the darkness of sin;
A
The Light of the world is Jesus;
D
Like sunshine at noonday His glory shone in;
A D
The Light of the world is Jesus.

chorus:

A E A
Come to the Light, 'tis shining for thee!
E A
Sweetly the Light has dawned upon me;
D G
Once I was blind, but now I can see;
D A D
The Light of the world is Jesus.

No darkness have we who in Jesus abide;
The Light of the world is Jesus;
We walk in the Light when we follow our Guide;
The Light of the world is Jesus.
(chorus)

Ye dwellers in darkness with sin-blinded eyes;
The Light of the world is Jesus;
Go wash at His bidding and light will arise;
The Light of the world is Jesus.
(chorus)

No need of the sunlight in heaven, we're told;
The Light of the world is Jesus;
The Lamb is the Light in the City of Gold;
The Light of the world is Jesus.
(chorus)

The Light of the World Is Jesus—crd

from www.traditionalmusic.co.uk

D A D
A
The whole world was lost in th darkness of sin. The Light of the world is
Jesus.

D A D
A D
Like sunshine at noonday His glory shone in. The Light of the world is
Jesus.

A E A E
A
Come to the Light, 'tis shining for thee. Sweetly the Light has dawned upon
me.

D G D A D
Once I was blind, but now I can see. The Light of the world is Jesus.

D A D
A
No darkness have we who in Jesus abide. The Light of the world is Jesus.
D A D

A D
We walk in the Light when we follow our Guide. The Light of the world is
Jesus.

D A D
A
Ye dwellers in darkness with sin-blinded eyes. The Light of the world is
Jesus.

D A D A
D
Go wash at His bidding and light will arise. The Light of the world is
Jesus.

D A D
A
No need of the sunlight in heaven, we're told. The Light of the world is
Jesus.

D A D A D
The Lamb is the Light in the City of Gold. The Light of the world is
Jesus.

Text and Music: Philip P. Bliss