

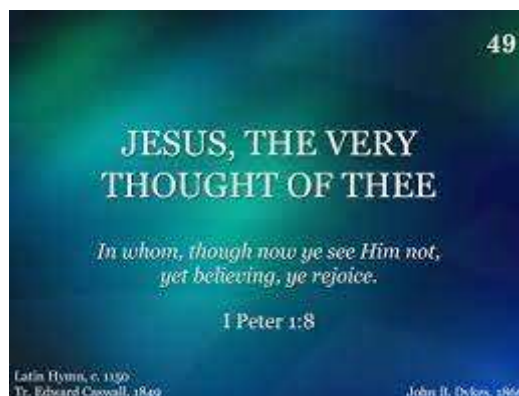
Hymn

Jesus, the very thought of thee
Piano Sheet Music / Guitar Sheet Music

聖歌

耶穌每逢想念你

鋼琴樂譜 / 簡譜 / 吉他樂譜



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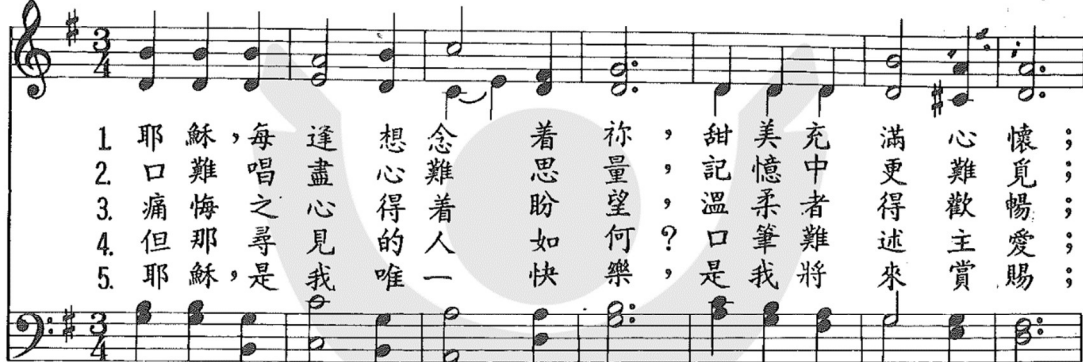
Date: July 9, 2022



耶穌，每逢想念祢 Jesus, the Very Thought of Thee

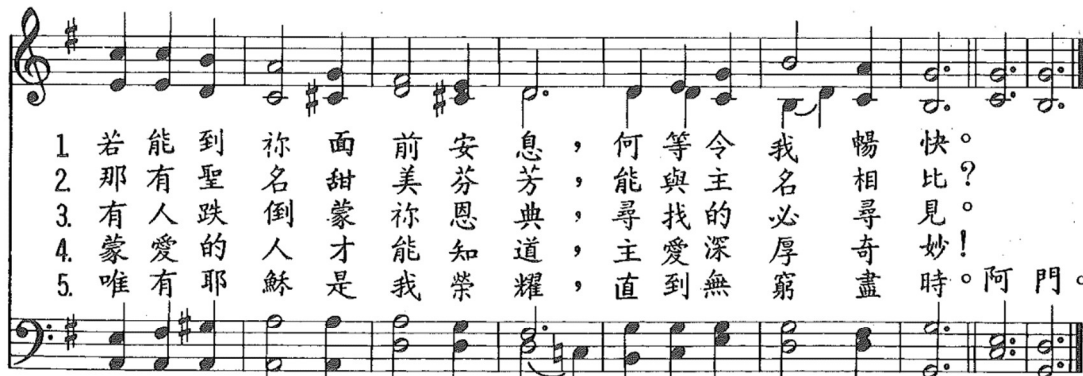
Latin: 12th Century *For me to live is Christ, and to die is gain.* — Philippians 1:21
Tr. by Edward Caswall

ST. AGNES
John B. Dykes



1 耶 穌，每 逢 想 念 着 祢，甜 美 充 滿 心 懷；
2 口 難 唱 盡 心 難 着 思 量，記 憶 中 更 難 覓；
3 痛 悔 之 心 得 着 盼 望，溫 柔 者 得 歡 暢；
4 但 那 尋 見 的 人 如 何？口 筆 難 得 述 主 愛；
5 耶 穌，是 我 唯 一 快 樂，是 我 將 來 賞 賜；

1 Je - sus, the ver - y thought of Thee With sweet-ness fills my breast;
2 No voice can sing, no heart can frame, Nor can the mem-ory find
3 O hope of ev - ery con - trite heart, O joy of all the meek,
4 But what to those who find? Ah, this No tongue or pen can show;
5 Je - sus, our on - ly joy be Thou, As Thou our prize wilt be;



1 若 能 到 祢 面 前 安 息，何 等 令 我 暢 快。
2 那 有 聖 名 甜 美 芬 芳，能 與 主 名 相 比？
3 有 人 跌 倒 蒙 祢 恩 典，尋 找 的 必 尋 見。
4 蒙 愛 的 人 才 能 知 道，主 愛 深 厚 奇 妙！
5 唯 有 耶 穌 是 我 榮 耀，直 到 無 窮 盡 時。阿 門。

1 But sweet-er far Thy face to see And in Thy pres - ence rest.
2 A sweet-er sound than Thy blest name, O Sav-ior of man - kind.
3 To those who fall, how kind Thou art! How good to those who seek!
4 The love of Je - sus, what it is None but His loved ones know.
5 Je - sus, be Thou our glo - ry now And through e - ter - ni - ty. A - men.

G调 3 / 4

耶稣,每逢想念着你

3 3 3 | 2 - 3 | 4 - 7̣ | 1 - - | 5̣ 5̣ 5̣ | 3 - 2 | 2 - - |

1. 耶稣,每逢想念着你,愉快充满心怀;
2. 有声难唱,有心难想,记忆之中难寻;
3. 痛悔之心得着希望,柔德之心得恩;
4. 寻着之人到底如何?笔墨何能形容!
5. 耶稣是我唯一快乐,是我将来赏赐;

4 4 3 | 2 - 1 | 7̣ - 6̣ | 5̣ - - | 5̣ 6̣ 1 | 3 - 2 | 1 - - ||

1. 若能到你面前安息,何等愉快欢欣。
2. 能比慈爱救主圣名,更加甜蜜的名。
3. 倾跌之人如何蒙爱!寻者如何相逢。
4. 耶稣之爱究竟如何:惟有爱心能知。
5. 荣耀真光惟有我主,直到无穷尽时。

每逢想念主恩爱

G调 4/4

- 5 | 3 2 1 6 | 5 - 1 1 | 2 2 1 2 | 3 - - 5 | 3 2 1 6 | 5 - 1 1 |
1. 每 逢 想 念 主 恩 爱, 灵 内 立 觉 香 甜, 时 时 卧 息 于 慈 怀, 其
2. 每 逢 主 前 来 祈 祷, 满 眼 愁 云 皆 散, 向 主 倾 吐 心 腹 事, 寸
3. 每 逢 顺 主 遇 艰 难, 格 外 觉 有 价 值, 肉 体 生 活 虽 简 单, 内
4. 每 逢 举 目 向 上 看, 便 觉 别 有 天 地, 信 眼 如 见 主 容 颜, 福
- 2 4 3 2 | 1 - - 3 | 5 5 5 4 | 3 - 2 1 | 1 1 7 6 |
1. 乐 何 能 言 宣? 主 虽 荣 升 于 天 府, 为 我 活 在 父
2. 衷 何 等 安 然! 主 在 圣 幕 为 祭 司, 代 祷 关 注 保
3. 心 无 上 坦 适; 我 主 既 为 过 来 人, 诸 事 善 于 体
4. 乐 何 等 超 奇! 主 用 大 爱 吸 引 我, 怀 抱 时 劳 圣
- 5 - - 5 | 3 2 1 6 | 5 - 1 1 | 2 4 3 2 | 1 - - ||
1. 前, 无 论 何 时 想 念 主, 主 即 临 我 身 边。
2. 全, 乐 照 所 需 全 赐 给, 超 过 我 心 所 愿。
3. 谅, 环 境 愈 苦 主 愈 近, 反 成 人 间 天 堂。
4. 臂, 慈 目 时 时 看 顾 我, 情 爱 何 其 柔 细!

Jesus, the Very Thought of Thee

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one sharp (F#). The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are arranged in two systems, with five verses in the first system and a concluding stanza in the second system.

1. Je - sus, the ver - y thought of thee with sweet - ness fills my breast;
2. No voice can sing, no heart can frame, nor can the mem - 'ry find,
3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek,
4. But what to those who find? Ah, this no tongue nor pen can show;
5. Je - sus, our on - ly joy be thou, as thou our prize wilt be;

but sweet - er far thy face to see, and in thy pres - ence rest,
a sweet - er sound than thy blest name, O Sav - ior of man - kind.
• to those who fall, how kind thou art! How good to those who seek!
the love of Je - sus, what it is none but his loved ones know.
Je - sus, be thou our glo - ry now, and through e - ter - ni - ty.

Latin, 11th cent.
Tr. Edward Caswall, 1849

ST. AGNES C.M.
John B. Dykes, 1866

Jesus, the Very Thought of Thee

1. Je - sus, the ver - y thought of Thee With sweet-ness
2. No voice can sing, no heart can frame, Nor can the
3. O Hope of ev - 'ry con - trite heart! O Joy of
4. But what to those who find? ah! this, No tongue or

fills my breast; But sweet - er far Thy face to
mem - 'ry find A sweet - er sound than Je - sus'
all the meek! To those who fall, how kind Thou
pen can show The love of Je - sus, what it

see, And in Thy pres - ence rest.
name, O Sav - ior of man - kind!
art! How good to those who seek!
is None but His loved ones know.

This tune in a lower key, No. 116; in a higher key, No. 498.

Baptist Hymnal 1991 225

WORDS: Latin Hymn, 12th Century; tr. Edward Caswall, 1814-1878

MUSIC (ST. AGNES 8.6.8.6.(C.M.)): John B. Dykes, 1823-1876

Jesus, the Very Thought of Thee

SATB

Words: Bernard of Clairvaux

Music: John B. Dykes

Arr: Sally DeFord

♩ = 90

mp *rit.*

The piano introduction is in 3/4 time, marked with a tempo of 90. It features a melody in the right hand and a supporting bass line in the left hand. The melody begins with a half note, followed by quarter notes, and ends with a half note. The dynamics are marked *mp* (mezzo-piano) and *rit.* (ritardando).

V. 1: Tenor/Bass

V. 2: Soprano/Alto

mp *a tempo*

Je - sus, the ve - ry thought of thee with sweet - ness fills my breast,
Nor voice can sing, nor heart can frame, Nor can the mem - 'ry find,

The vocal parts enter with a melody in the right hand and a supporting bass line in the left hand. The piano accompaniment is in the left hand. The dynamics are marked *mp* (mezzo-piano) and *a tempo*.

But sweet - er far thy face to see and in thy pres - ence
A sweet - er sound than thy blest name, O Sa - vior of man

The vocal parts continue with a melody in the right hand and a supporting bass line in the left hand. The piano accompaniment is in the left hand.

1. rest.

rest. *rit.*

The vocal parts enter with a melody in the right hand and a supporting bass line in the left hand. The piano accompaniment is in the left hand. The dynamics are marked *rit.* (ritardando).

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Jesus, the Very Thought of Thee (SATB) - 1

Jesus, the Very Thought of Thee

attr. Bernard of Clairvaux

tr. by Edward Caswall

John B. Dykes

1. Je - sus, the ver - y thought of
2. Nor voice can sing, nor heart can
3. O hope of ev - 'ry con - trite
4. But what to those who find? Ah!
5. Je - sus, our on - ly joy be

Thee With sweet - ness fills the breast;
frame, Nor can the mem - ry find
heart, O, joy of all the meek,
this, Nor tongue nor pen can show—
Thou, As Thou our prize wilt be;

But sweet - er far Thy face to see,
A sweet - er sound than Thy blest name,
To those who fall, how kind Thou art!
The love of Je - sus, what it is,
Je - sus, be Thou our glo - ry now

And in Thy pres - ence rest.
O Sav - ior of man - kind!
How good to those who seek!
None but His loved ones know.
And thru e - ter - ni - ty.

The musical score is written for voice and piano. It features a treble and bass staff for the voice, and a grand staff (treble and bass) for the piano accompaniment. The key signature is one sharp (F#), and the time signature is 3/4. The score is divided into five systems, each corresponding to a line of lyrics. The piano accompaniment consists of chords and simple melodic lines that support the vocal melody.

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Jesus, the very thought of thee from www.traditionalmusic.co.uk

Jesus, the very thought of thee
with sweetness fills the breast;
but sweeter far thy face to see,
and in thy presence rest.

No voice can sing, no heart can frame,
nor can the memory find,
a sweeter sound than Jesus' Name,
the Savior of mankind.

O hope of every contrite heart,
O joy of all the meek,
to those who fall, how kind thou art:
how good to those who seek!

But what to those who find? Ah, this
nor tongue nor pen can show;
the love of Jesus, what it is,
none but who love him know.

Jesus, our only joy be thou,
as thou our prize wilt be;
in thee be all our glory now,
and through eternity.

JESUS, THE VERY THOUGHT OF THEE-crd

from www.traditionalmusic.co.uk

G	C6	G	Am	D	G	D	G	A7
D								
Jesus, the	ver-	y	thought	of	Thee	with	sweetness	fills the
breast;								
Nor voice can	sing,		nor heart	can	frame,	nor	can the	memory
find								
O hope of	ev-	ry	con-	trite	heart,	O	Joy of	all the
meek,								
But what to	those	who	find?	Ah,	this	Nor	tongue	nor pen can
show;								
Jesus, our	on-	ly	joy	be	Thou,	As	Thou	our prize
will be;								
Am	A7	D	A7	D	G	C	G	D7
G								
But sweeter far	Thy	face	to	see,	and	in	Thy	pres- ence
rest.								
A sweeter sound	than	Thy	blest	Name,	O	Savior	of	man-
kind!								
To those who fall,	how	kind	Thou	art!		How	good	to those who
seek!								
The love of Je-	sus,	what	it	is,		none	but	His loved ones
know.								
Jesus be Thou	our	glor- y	now,		and	through	eter-	ni-
ty.								